

UNOFFICIAL COPY



09170569

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CB&T: 8273609
CMMC:

09170569
9657/0162 52 001 Page 1 of 2
1999-12-16 11:48:09
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE/DEED

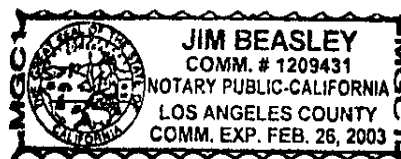
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CRESCENT MORTGAGE SERVICES, INC.**, a Georgia Corp., whose address is 115 Perimeter Center Pl. Ste. 285, Atlanta, GA. 30346, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 06/22/99, made by **GLORIA BONIFACIO & MICHAEL BONIFACIO** to **RICHTOWN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book n/a Page n/a as Instr# 99609259 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5408 N. HOYNE AVENUE
10/25/99 CHICAGO, IL 60625 14-07-102-004-1032
CRESCENT MORTGAGE SERVICES, INC.

By: [Signature]
Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 25th day of October, 1999, by Kevin Holt of CRESCENT MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

[Signature] Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



CRS13 SC 7SC

[Handwritten signature]

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EXHIBIT 'A'

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PARCEL 1: UNIT NO. 5408, IN BALMORAL COURT TOWNHOME
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89118518
AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE G-5408, A
LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED
TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89115818.

Property of Cook County Clerk's Office