

UNOFFICIAL COPY

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PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
EQ FINANCIAL, INC.

1920 S. HIGHLAND AVE., #106
LOMBARD, ILLINOIS 60148

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9357/0188 52 001 Page 1 of 2
1999-12-16 12:09:14
Cook County Recorder 43.50

RECORD AND RETURN TO:
[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
DELTA FUNDING CO1230000117

{Space Above This Line For Recording Data}
SIGNMENT OF REAL ESTATE MORTGAGE

FOR THESE REASONS, I, the undersigned hereby grants, assigns and transfers to
DELTA FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 9, 1998
executed by LEONIDA RIVERA INDIVIDUAL TENANCY

to EQ FINANCIAL, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1920 SOUTH HIGHLAND AVENUE, SUITE 106, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. , page(s) , as Document 98597753
No. COOK County Records, State of ILLINOIS described hereinafter as follows:
SEE SCHEDULE A

COMMONLY KNOWN AS: 9624 WEST HIGGINS
DES PLAINES, ILLINOIS 60018
12-04-204-054-1038

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EQ FINANCIAL, INC.
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: TED R. SLEDZINSKI, SR. VICE PRES.

By: _____

Title: _____

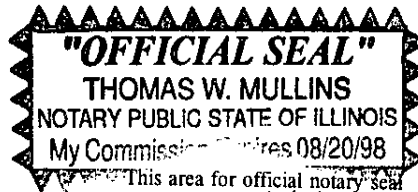
Witness: *[Signature]*

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI, SR. VICE PRES.

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day
of July, 1998.
Notary Public *[Signature]*
Cook County, *[Signature]*
My Commission Expires 8/20/99



[Handwritten initials]

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007736632 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2'F'-'S", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO BEND IN SAID LOT; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST, 17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 209.80 FEET MORE OR LESS TO A LINE 89.0 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1; SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG SAID PARALLEL LINE TO ITS INTERSECTION, WITH A LINE DRAWN NORTH 78 DEGREES 51 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF LOT 1, 65.47 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT; THENCE 78 DEGREES 52 MINUTES 32 SECONDS WEST, 82.36 FEET MORE OR LESS TO A LINE 17.67 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1; THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE 34.0 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN NORTH 63 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF SAID LOT 1, 24.0 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 1; THENCE SOUTH 63 DEGREES 52 MINUTES 32 SECONDS WEST, 25.0 FEET MORE OR LESS TO THE WESTERLY LINE OF LOT 1; THENCE NORTHERLY ALONG THE WESTERLY LINE OF LOT 1, 528.33 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, TO A POINT ON SAID NORTH LINE 208.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES EAST, 30.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 30.0 FEET MORE OR LESS TO A LINE 176.08 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED LINE 148.53 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST FROM THE POINT OF BEGINNING; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 29.33 FEET MORE OR LESS TO THE POINT OF BEGINNING IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20130740, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

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