

UNOFFICIAL COPY

When recorded return to:
WILLIAM W FRAPOLLY
4610N KILPATRICK AVE
CHICAGO, IL
L#:0004066294

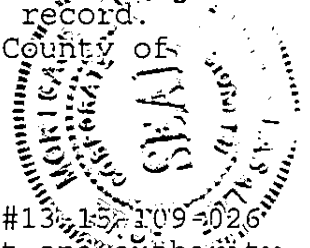


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9657/0245 93 001 Page 1 of 2
1999-12-16 14:46:35
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE


The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM W FRAPOLLY & PATRICIA K FRAPOLLY** to **CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION** bearing the date 04/06/76 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 23456494. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED



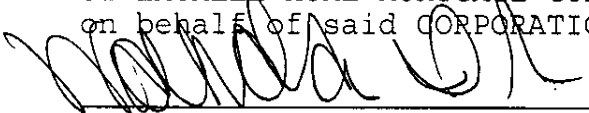
commonly known as: 4610N KILPATRICK AVE
CHICAGO, IL

pin#13-15-109-026

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 09/08/99
LASALLE HOME MORTGAGE CORPORATION

By: 
JAMES M. DOLAN ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 09/08/99 by JAMES M. DOLAN the ASST. VICE PRESIDENT of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.



WANDA I. RIVERA Notary Public/Commis expires 05/05/2001
LASL1 CG 1127



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EXHIBIT 'A'

0004066294

LOT TEN (10) IN BLOCK FOURTEEN (14) IN MONTROSE BEING IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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