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9657/0247 93 001 Page 1 of 2
1999-12-16 14:47:24
Cook County Recorder 23.50

When recorded return to:
EVALUE HARRIS
6935S WABASH
CHICAGO, IL 60011
L#:0001078607

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **EVALUE MOORE & LENWOOD HARRIS** to **UNITY SAVINGS ASSOCIATION** bearing the date 11/07/69 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 21019480. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6935S WABASH
CHICAGO, IL 60011 pin#20-22-313-014

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact, under a duly recorded power of attorney.
dated 03/27/99
LASALLE BANK, FSB

By:
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 03/27/99
by James M. Dolan the Asst. Vice President
of LASALLE BANK, FSB
on behalf of said CORPORATION.

Sarah Heidkamp Notary Public/Commis expires 04/25/2001
LASL1 SM 531SM



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EXHIBIT 'A'

,0001078607

THE NORTH 16 2/3 FEET OF LTO 17 AND THE SOUTH 10 2/3 FEET OF LOT 18 IN BLOCK 8 IN NORTH LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

09170652 Page 2 of 2

Property of Cook County Clerk's

