

UNOFFICIAL COPY



Doc#: 0917003032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/19/2009 11:31 AM Pg: 1 of 2

Loan #: 15728751

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **JAMES A WALKER, A SINGLE MAN**, to **AMERICA'S WHOLESALE LENDER**, dated **1/30/2006** recorded in the Official Records Book under Document No. **0604503049**, in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$21,600.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 12340 S Aberdeen St, Calumet Park, IL 60827, being described as follows:

LOT 28 IN BLOCK 3 OF KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL: **APN# 25-29-401-038 -0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this May 29, 2009.

12340 S Aberdeen St, Calumet Park, IL 60827

08-19321

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CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

BY: *Lori A. Lowe*
NAME: **LORI A. LOWE**
TITLE: **ASSISTANT VICE PRESIDENT**

STATE OF TEXAS
COUNTY OF COUNTY

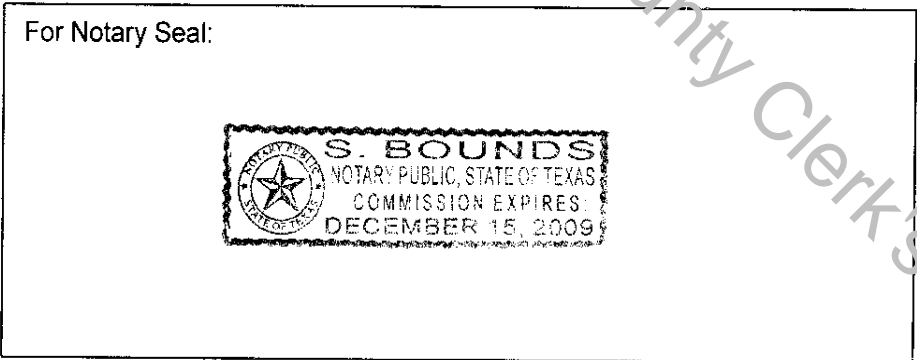
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **LORI A. LOWE** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
May 29, 2009.

My Commission Expires:

S. Bounds
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name



HOLDER'S ADDRESS:
4828 LOOP CENTRAL DRIVE
HOUSTON TX 77081

Future Tax Statements should be sent to: James Walker, 12340 S Aberdeen St, Calumet Park, IL 608275804
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 1/30/2006 in the amount of 21600