**UNOFFICIAL COPY** 



Doc#: 0917004052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/19/2009 09:06 AM Pg: 1 of 3

### WARRANTY DEED

MAIL TO:

Mr. Glenn M. Turner Attorney at Law 317 Robert Avenue Wheeling, Illinois 60090

## SEND SUBSEQUENT TAX BILLS TO:

Ms. Shannon Downey 4518 North Ashland Avenue, Unit 3W Chicago, Illinois 60640

THE GRANTOR(S),

# JOHN CORSTEN, MARRIED TO ASHLEY CORSTEN

of 4518 North Ashland Avenue, Unit 3W, of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

### SHANNON DOWNEY, A SINGLE WOMAN

of 4157 North Wolcott, 2N, Chicago, Illinois, all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see legal description attached hereto and made a part hereof

Commonly known as: 4518 North Ashland Avenue, Unit 3W, Chicago, Illinois 60040

P.I.N.: 14-18-217-022-1034

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second installment 2008 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

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# **UNOFFICIAL COPY**

DATED this day of, 2	009.
X JOHN CORSTEN	
X Osley Curter ASHLEY COPSTEN	CITY OF CHICAGO  REAL ESTATE TRANSFER TAX
State of Illinois ) ) SS County of Cook )	REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE  TO 10.19  02493.75  FP326650
JOHN CORSTEN AND ASHLEY CORSTEN .s/ name(s) is /are subscribed to the foregoir.g acknowledged that he/she/they signed, sealed	id County, in the State aforesaid, DO HEREBY CERTIFY that are personally known to me to be the same person(s) whose instrument, appeared before me this day in person, and and delivered the said instrument as his/her/their free and in set forth, including the release and waiver of the right of
Given under my hand and official seal, this $\frac{2b}{2}$ . Commission expires $\frac{2(-2a-1)^2}{2}$ .	Notary Public
This instrument, was prepared by MORTON J. F	OFFICIAL SEAL JUDITH SHINKER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/02/10  RUBIN, 3100 Dundee Road, #402, Norlabrook, Illinois 60062,
#3796  STATE OF ILLINOIS REAL ESTATE	COOK COUNTY DEAL FOTATE
TRANSFER TAX  O0237.50  REAL ESTATE TRANSFER TAX  PEAL ESTATE TRANSFER TAX  FP 326652	TRANSFER TAX  JUN. 15.09  REVENUE STAMP  REAL ESTATE TRANSFER TAX  00118.75
	29

0917004052D Page: 3 of 3

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## LEGAL DESCRIPTION

### **Legal Description:**

UNIT NUMBER 4518 - 3W IN THE RAVENSWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 (EXCEPT THE NORTH 42 FEET) AND ALL OF LOTS 9 AND 10 IN BLOCK 10 (EXCEPTING FROM SAID LAND THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 18) IN RAVENSWOOD IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030492174; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON The Party Clark's Office ELEMENTS IN COOK COUNTY, ILLINOIS.

#### **Permanent Index Number:**

Property ID: 14-18-217-022-1034

**Property Address:** 

4518 N. ASHLAND, #3W CHICAGO, IL 60640