

# UNOFFICIAL COPY



Doc#: 0917004183 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2009 02:40 PM Pg: 1 of 3

Property of Cook County Clerk's Office



FILE NUMBER 09-124255

SUBORDINATION AGREEMENT

2 of 2

C.F.  
3

09-124255 2/12

SUBORDINATION AGREEMENT

UNOFFICIAL COPY

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JEFFREY S. SCHWARTZ AND SHELLY J. SCHWARTZ**, in the amount of **100,000** dated **MARCH 18, 2008**, and recorded in Mortgage Instrument# **0809846034**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **JEFFREY S. SCHWARTZ AND SHELLY J. SCHWARTZ** in the amount of **416,500** in favor of **WINTRUST MORTGAGE CORPORATION**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: 15316 JILLIAN COURT, ORLAND PARK, ILLINOIS 60467  
Tax ID # 27-17-107-008-0000

This agreement shall continue in full force and effect so long as **JEFFREY S. SCHWARTZ AND SHELLY J. SCHWARTZ** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

*Thomas E. Carlson*  
Thomas E. Carlson, AVP

*David Miller*  
David Miller, AVP

STATE OF MICHIGAN }  
} SS:  
COUNTY OF KENT }

BE IT REMEMBERED, that on May 8, 2009, before me, a Notary Public in and for said County and State, personally appeared **Thomas E. Carlson, AVP and David Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

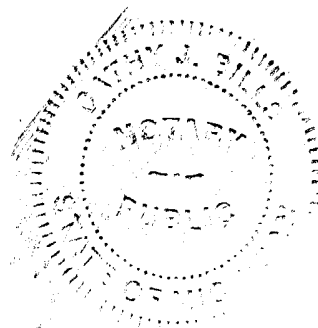
IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*Cathy J. Bills*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank.  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45227  
IL#86858XXXX

When Recorded Return TO:  
Fifth Third Bank  
5001Kingsley Dr.#1, MOB1R  
Cincinnati, OH.45227



# UNOFFICIAL COPY

## LAWYERS TITLE INSURANCE

Commitment Number: 09-124255-LTIC

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN ASHBURN POINT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 27-17-107-008-0010

C.K.A.: 15316 JILLIAN COURT, ORLAND PARK, IL 60467

Property of Cook County Clerk's Office