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MERCURY TITLE COMPANY, L.L.C. lau 1988 KS B 2679893 2078018 2078657 2078946 2079932 COVER SHEET

Quinty Recording 2078764



Doc#: 0917005061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/19/2009 12:05 PM Pg: 1 of 3

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	Assignment
	Power of Attorney
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After recording please return to:

Law Offices of Palmisano and Lovestrand Attn: Mr Marc Bouchard 19 S LaSalle St Suite 900 Chicago, IL 60603

PARTIAL RELEASE OF CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENUS AND LEASES, SECURITY AGREEMENT, FIXTURE FINANCING STATEMENT AND SECURITY INTEREST

Know all Men by these presents, that <u>JPMorgan Chase Bank, NA</u> ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto <u>Greek Town Residential Partners, LLC</u> its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, <u>Construction Mortgage</u>, <u>Assignment of Rents and Leases</u>, <u>Security Agreement and Fixture Financing Statement</u> dated <u>February 14, 2007</u> and recorded <u>March 8, 2007</u> as <u>Document # 0706760123</u> and <u>Security Interest recorded March 8, 2007</u> as <u>Document # 0706760124</u> in the Recorder's Office in <u>Cook County</u>, in the <u>State of Illinois</u> applicable to the property, situated in said County and State, legally described as follows, to wit:

Legal Description:

Units(s) 202B, 309B, 310B, 401B, 510B, 707A, 1205A Parking Unit(s) P-146, P-171, F-162, P-174, P-178, P-33,P39 in the Emerald Condominium, as described and delineated on a survey of the following property: P-174A

That part lots 10, 11, 12, 13, 14, 15, and 16 in Block 10 in Duncan's addition to Chicago, a subdivision of the East ½ of the Northeast ¼ in Section 17, Township 39 North, Range 14, East of the third principal meridian, in Cook County, Illinois; which survey is attached to the declaration of condominium recorded as Document 0812116028, together with an undivided percentage interest in the common elements.

PIN 17-17-215-001-000; 17-17-215-002-0000; 17-17-215-021-0000; 17-17-215-022-0000 (affects underlying land)

123-125 S. Green, Chyp Fr 60607

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

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DATED at Houston, Texas as of June 1, 2009.

JPMorgan Chase Bank, N.A.

STATE OF TEXAS

COUNTY OF HARRIS

A COUNTY OF COUNTY THE I, the undersigned, a Notary Public in and for County in the State a oresaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

LAVERNE D JACOBS Notery Public, State of Texas My Commission Expires

June 04, 2011

Phepared By: IP morgan Chase Bank n.A.