

# UNOFFICIAL COPY



Doc#: 0917005091 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2009 02:30 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to ABN AMRO  
Mortgage Group, Inc.

PLAINTIFF

Vs.

Mirza Mujicic; Jasna Mujicic; RBS Citizens, National  
Association successor by merger to Charter One Bank,  
National Association successor by merger to GreatBank  
Chicago f/k/a GreatBank National Association; Sheridan  
Shores Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

**CH19042**  
No. 09 CH

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Mirza Mujicic  
Jasna Mujicic
- (iv) The legal description is:

**United**

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UNIT NO. 10-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AS KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24231378, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 14-05-406-022-1008

(v) The common address or location of the property is:

5740 N. Sheridan Road Unit #10 A  
Chicago, IL 60660

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Mirza Mujicic  
Jasna Mujicic

b) Mortgagee:

Great Bank N.A.

c) Date of mortgage: 5/10/2005

d) Date and place of recording:

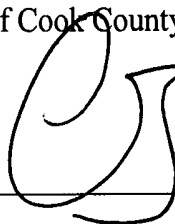
5/16/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0513650099

SIGNATURE: \_\_\_\_\_

Attorney of Record

 Colin Banyon  
ARDC# 6278958

**THIS DOCUMENT WAS PREPARED BY:**

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-15490

NOTE: Pursuant to the Fair Debt Collection Practices Act  
MAIL TO: ~~BOX 70~~ Firm of Codillis & Associates  
Is deemed to be a debt collector attempting to collect  
a debt and any information obtained will  
be used for that purpose.

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v.

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DEFENDANT

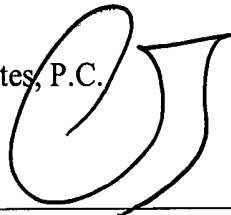
Case No. 09CH19042

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 06/16/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-15490**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_