

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0917013071 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2009 01:50 PM Pg: 1 of 2

Loan No. 1820056380

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID P MCCARTHY AND DIANE C MCCARTHY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of October 25, 2004, and recorded on November 8, 2004, in Volume/Book Page Document 0431327023 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 022031003200

LOT 38 IN BLOCK 13 IN WINSTON KNOLLS UNIT 3 BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS ON JANUARY 23, 1970 AS DOCUMENT NUMBER 21065000 IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4051 WINSTON DR, SCHAUMBURG, IL, 60195
Witness my hand and seal 06/02/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


Ulanda Willis
Vice President



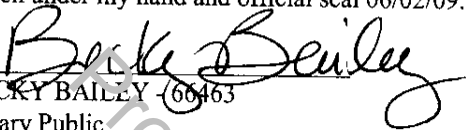
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12
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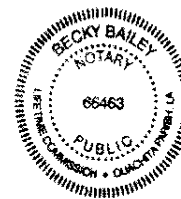
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/02/09.


BECKY BAILEY - 66463
Notary Public
LIFETIME COMMISSION



Prepared by: MA JAYDEE FERL APRAS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1820006380
County of: COOK COUNTY
Investor No: 532
Outbound Date: 05/29/09
Investor Loan No: 007059264

