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Doc#: 0917019011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2009 09:16 AM Pg: 1 of 4

This Document Prepared By and
After Recording Please Return To:
MGC MORTGAGE, INC.
Attn: Allison Martin, Manager
Document Control
P.O. Box 251686
Plano, Texas 75025-9933

BC #: 657636
MERS ID #: 1002158-0002175172-4

ASSIGNMENT OF MORTGAGE

APN No: 20-04-406-025-0000

Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 510, Vienna, VA 22182

Grantee: LNV CORPORATION, A NEVADA CORPORATION
7195 Dallas Parkway, Plano, TX 75024

Property Address: 4340 S SHEILDS AVENUE, CHICAGO, IL 60609

Legal Description: See pg. 4

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BC: 657636

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LNV CORPORATION, A NEVADA CORPORATION**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Mortgage Loan Sale and Interim Servicing Agreement**, (the "Purchase Agreement"), effective **August 22, 2008**, between **DB STRUCTURED PRODUCTS, INC.** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Daisy Nelson dated May 24, 2007, and recorded May 24, 2007, in Book n/a, at Page n/a, as Instrument No. 0723926090, in the Clerk's Office of the County of Cook, State of Illinois. (the "Mortgage"), which Mortgage secures that certain Promissory Note dated May 24, 2007, in the original principal amount of \$78,325.00, executed by Daisy Nelson and payable to the order of Universal Financial Group, Inc., an Illinois Corporation, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 16 day of MARCH, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Name: Richard Della Pietra, Assistant Secretary

By: [Signature]
Name: Sheily Arroyo, Assistant Secretary

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF NEW YORK §
 §
COUNTY OF QUEENS §

Before me, the undersigned, a Notary Public, on this day personally appeared Richard Della Pietra and Sheily Arroyo, both Assistant Secretaries of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 16 day of March, 2009.

[Signature]
Name: Daniel Kim
Notary Public, State of NEW YORK
My commission expires: 9-15-2012

A F F I X NOTARY SEAL

DANIEL KIM
NOTARY PUBLIC-STATE OF NEW YORK
No. 01KI6193481
Qualified in Queens County
My Commission Expires September 15, 2012

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: ATS0700495

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 4 IN WALLACES SUBDIVISION OF THE 10 CHAINS OF SOUTH OF AND ADJOINING THE NORTH 5 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-04-406-025 *0000*
4340 SOUTH SHIELDS AVENUE, CHICAGO, IL 60609

DC: 657634