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Doc#: 0917019021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2009 10:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

LOAN #: 1220979909003 "Schuman Corp." Cook County Recorder, Illinois

Dated: June 11, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **SCHUMAN CORP.** to **IRVING BANK** dated **10/8/1998** calling for the original principal sum of dollars **(\$980,000.00)**, and recorded on **OCTOBER 14, 1998** in Mortgage Record, page and/or instrument # **98919698**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$980,000.00**
Tax Parcel ID: **16-08-123-015**
Property Address: **450-460 N. AUSTIN BLVD, OAK PARK, IL 00000**

Legal and/or Assignment: **LOTS 7 AND 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
Assignment: **ASSIGNMENT OF RENT DOC# 98919699 RECORDED DATED 10/14/1998**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **11th** day of **June, 2009**.

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Dated: June 11, 2009

BANCO POPULAR NORTH AMERICA

By: *Nellie Ruiz*
NELLIE RUIZ
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **June 11, 2009**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz, ASSISTANT VICE PRESIDENT of BANCO POPULAR NORTH AMERICA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lakeisha Wall
Notary Public
Lakeisha Wall



(This area is for notarial seal)