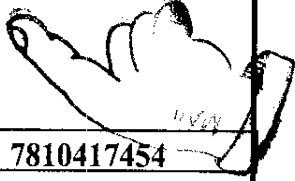


# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0917022053 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2009 10:47 AM Pg: 1 of 2



**USBHM 515 7810417454**

CRef#:06/12/2009-PRef#:R105-POF  
Date:05/13/2009-Print Batch ID:82694  
PIN/Tax ID #: 02-10-307-044-0000  
Property Address:  
**450 W AUBURN WOODS CT**  
**PALATINE, IL 60067**  
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JANET B HEDRICK SINGLE WOMAN**  
Original Mortgagee: **CHICAGO MORTGAGE GROUP, INC.**  
Date of Mortgage: **10/19/2004** Loan Amount: **\$143,000.00**  
Recording Date: **10/27/2004** Document #: **0430102202**  
Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/05/2009**.  
**U.S. BANK NA**

**Laurie Castlen**  
Mortgage Documentation Officer

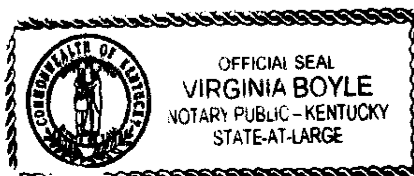
State of **KY**

County of **Daviess**

On this date of **06/05/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public **Virginia Boyle**  
My Commission Expires: **02/24/2013**



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7810417454 - IL

PARCEL 1:

THAT PART OF LOT 7 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7, THENCE SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 34.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE OF LOT 7 A DISTANCE OF 24.03 FEET; THENCE LEAVING SAID EAST LINE OF LOT 7 AND RUNNING SOUTH 86 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 158.52 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7; THENCE NORTH 03 DEGREES 26 MINUTES 32 SECONDS WEST ALONG SAID WEST LINE OF LOT 7 A DISTANCE OF 23.99 FEET; THENCE LEAVING SAID WEST LINE OF LOT 7 AND RUNNING NORTH 89 DEGREES 29 MINUTES 20 SECONDS EAST A DISTANCE OF 159.90 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION AFORESAID AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT #87309314 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 IN COOK COUNTY, ILLINOIS.