

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208) 538-9895



Doc#: 0917022112 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2009 03:11 PM Pg: 1 of 2

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 474062

PIN No. 19-15-416-022-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN BLOCK 11 IN ARTHUR T. MCINTOSH'S 63RD ST. ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **6102 S KILDARE AVE, CHICAGO, IL 60629**

Recorded in Volume _____ at Page _____

Instrument No. **0508042339** / _____, Parcel ID No. **19-15-416-022-0000** / _____

of the record of Mortgages for **COOK** _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **MARCOS MARTINEZ, JR, AN UNMARRIED MAN AND KARINA GUERCA, AN UNMARRIED WOMAN**

J=WC8100107RE.026000
(RIL1)

MIN 10077400205038688 MERS PHONE: 1-888-679-6377

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P2
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MY
D.W.

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Loan No. 474060

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 12, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


HOPE REGER
ASSISTANT SECRETARY FOR LIEN RELEASES

Property of COOPER & ASSOCIATES

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JUNE 12, 2009 before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and _____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRystal HALL
NOTARY PUBLIC
STATE OF IDAHO


KRystal HALL (COMMISSION EXP. 11-11-2011)
NOTARY PUBLIC