

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0917022124 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2009 03:25 PM Pg: 1 of 2

USBHM	515	6800146561
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MIN #: 100021268001465612  
MERS Telephone #: 888/679-6377  
CRef#:06/07/2009-PRef#:R105-POF  
Date:05/08/2009-Print Batch ID:82413  
PIN/Tax ID #: 13-25-200-027-0000  
Property Address:  
**2736 N TROY ST**  
**CHICAGO, IL 60647**  
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THERESA A CORCORAN AND ANTONIO PUJOL, WIFE AND HUSBAND**

Original Mortgagee: **MERS AS NOMINEE FOR FIRST SECURITY MORTGAGE**

Date of Mortgage: **04/28/2008** Loan Amount: **\$350,000.00**

Recording Date: **05/21/2008** Document #: **0814240032**

Legal Description: **THE NORTH 16 1/4 FEET OF LOT 44 AND THE SOUTH 15 FEET OF LOT 45 IN HIGGINS AND OTHERS SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/03/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR FIRST SECURITY MORTGAGE**

**Liz Funk**  
Assistant Secretary

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P2  
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mp  
qtk

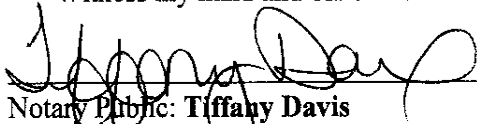
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State of **KY**

County of **Daviess**

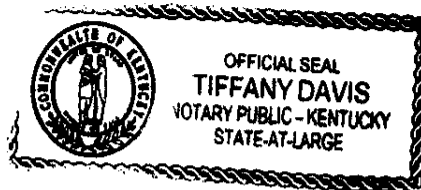
On this date of **06/03/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office