

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0917022125 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2009 03:25 PM Pg: 1 of 2

USBHM	515	6800150847
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MIN #: 100021268001508478
MERS Telephone #: 888/679-6377
CRef#:06/07/2009-PRef#:R105-POF
Date:05/08/2009-Print Batch ID:82413
PIN/Tax ID #: 15-26-130-010-0000
Property Address:
2500 S 2ND AVENUE
NORTH RIVERSIDE, IL 60546
ILmrtd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING**, whose address is **2349 W. LAKE ST., ADDISON, IL 60101**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgage(s): **BENNETT J SICKLER AN UNMARRIED PERSON AND JESSICA SHERWOOD AN UNMARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING**

Date of Mortgage: **06/11/2008**

Loan Amount: **\$270,258.00**

Recording Date: **06/17/2008** Document #: **0816947012**

Legal Description: **LOT 1 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AN ADJOINING IN BLOCK 15 IN KOMAREK'S WEST 22ND STREET THIRD ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/03/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR CHICAGO FUNDING**

Liz Funk
Assistant Secretary

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P2
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MH
YHC

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State of **KY**

County of **Daviess**

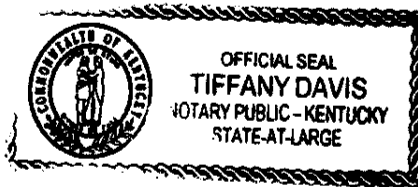
On this date of **06/03/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office