

UNOFFICIAL COPY



Doc#: 0917034011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2009 08:23 AM Pg: 1 of 4

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that US Bank National Association, as Trustee for the Registered Holders of Asset-Backed Pass-Through Certificates Series 2007-AMC2, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Deborah Reddish a/k/a Deborah C. Reddish, bearing the date of October 25, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 25, 2006 as Document No. 0629855154, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

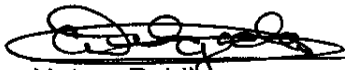
SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

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corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


GIVEN under my hand and seal this 13th day of January, 2008⁹



Notary Public

My commission expires: _____

PREPARED BY
WHEN RECORDED MAIL TO:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Deposit in Recorder's Box #254

NOTARY PUBLIC-STATE OF FLORIDA
 C. Delgado
Commission # DD435183
Expires: MAY 30, 2009
Bonded Thru Atlantic Bonding Co., Inc.

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 8148-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATHAM COMMONS CONDOMINIUM, AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0521727025, IN PART OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8148 South Drexel Avenue, Unit 2, Chicago, IL 60619

Permanent Index No.: 20-35-115-023-1003

Proprietary
Cook County Clerk's Office