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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0917035118 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/19/2009 03:01 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0017287268 "KIM"

MERS #: 100025440001498440 VRU #. 1-9 38-679-6377

Date of Assignment: June 4th, 2009

Assignor: MORTGAGE ELECTRONIC REGISTF ATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101,

OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JE WOONG KIM AND JIN KIM, HIS WIFE AS FENANTS BY THE ENTIRETY To: ALLIANCE

FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Date of Mortgage: 02/06/2004 Recorded: 03/08/2004 as Instrument No.: 0406849013 In Cook, Illinois

Assessor's/Tax ID No. 09-24-321-038

Property Address: 8041 N. OZANAM AVE, NILES, IL 60714

Legal: LOT 169 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 170 IN GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN , ↑ COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$315,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter be come due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos there in contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*RRG*RRGALSI*06/04/2009 11:16:16 AM* ALSI01ALSIA000000000000572781* ILCOOK* 0017287988 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

PVAL 09-15198 **BOX 70**

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On June 4th, 2009

THEODORE SCHULTZ, Vice-President

SEAL SUPPLIES OF SEAL S

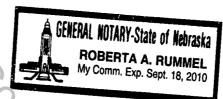
STATE OF Nebraska COUNTY OF Scotts Bluff

On June 4th, 200°, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfiactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature contributions the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ROBERTA A. RUMMEL

Notary Expires: 09/18/2010



This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500