

UNOFFICIAL COPY

FMG #: 0073704234
NAME: FRED SCHIMEL
P/O DATE: 11/29/1999

09171458

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1999-12-17 12:07:32
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:
FRED SCHIMEL
1655 VON BRAUN TRL

ELK GROVE VILLAGE IL 60007

THIS INSTRUMENT PREPARED BY:
JENNIFER M PIPER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-36-409-008



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
FRED SCHIMEL AND SHEILA SCHIMEL, HIS WIFE

to HOUSEHOLD BANK, F S B.

dated November 2nd, 1992, and recorded on 11/13/1992 in Mortgage Record
page _____, and or Instrument # 92-850614, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1655 VON BRAUN TRAIL
ELK GROVE VILLAGE, IL 60007

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of December, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



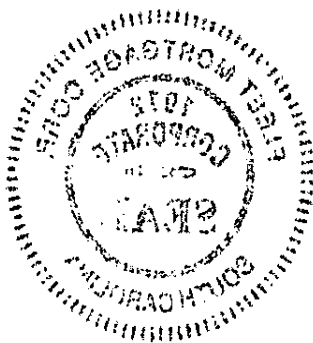
By Edward Adams
EDWARD ADAMS
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office



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State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of December 1999, personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/24/2003

Craig Clancy
Notary Public
CRAIG CLANCY



COOK
LOT 5417 IN ELK GROVE VILLAGE SECTION 18, BEING A SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN
THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 9, 1972 AS
DOCUMENT NO. 21933626, IN COOK COUNTY, ILLINOIS.

PIN # 07-36-409-008

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Property of Clark County Clerk's Office

CLERK OF DISTRICT COURT
CLARK COUNTY, WISCONSIN
CLERK OF DISTRICT COURT
CLARK COUNTY, WISCONSIN

CLERK OF DISTRICT COURT
CLARK COUNTY, WISCONSIN