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9685/0085 25 001 Page 1 of 2  
1999-12-17 09:37:02  
Cook County Recorder 23.50

Recording Requested by:  
NATIONAL ASSET MANAGEMENT GROUP  
OSB Loan #: 3705039  
Cenlar Loan #: 6210066  
OSB03 NAMG #: 99-15045



09171568



When recorded mail to:  
National Asset Management Group  
2720 Gateway Oaks Drive, Suite 130  
Sacramento, CA 95833

Document Prepared By:  
National Asset Management Group, K. Borini  
2720 Gateway Oaks Drive, Ste 130  
Sacramento, CA 95833

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

whose address is 1801 East Ninth Street, Suite 200, Cleveland, OH 44114 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**

whose address is 1500 North 19th Street, Monroe, LA 71201 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois County Of Cook.

Official Records on: February 25, 1998

Original Mortgagor: JAMES K. FISCHER, AN UNMARRIED PERSON

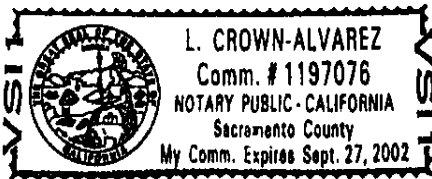
Original Loan Amount: \$108,000

Property Address: 400 NORTH RACINE-UNIT 203, CHICAGO, ILLINOIS 60622

Property/Tax ID #: 17-08-141-019-1015

Legal Municipality:

Document #: 98148832 Book: 5982 Page: 0040



**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

*Kathy Recce*

Kathy Recce, As Authorized Agent for Ohio Savings Bank, Assignor

STATE of California

**Notary Acknowledgement**

County of Sacramento

On, 9/23/99, before me, L. Crown-Alvarez, a Notary Public, personally appeared, Kathy Recce who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

As Authorized Agent for Ohio Savings Bank, Assignor

**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

*L. Crown-Alvarez*  
L. Crown-Alvarez, Notary Public

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## LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 203 IN RIVER WEST VILLAGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

99-15045

PARCEL 1:

LOTS 6 TO 19, INCLUSIVE, IN BLOCK 10 IN HAMBLETON'S SUBDIVISION OF LOT 'E' IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL THAT PART OF THE EAST - WEST 48 FEET VACATED PUBLIC COURT LYING SOUTH, SOUTHEASTERLY AND EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NORTHWEST CORNER OF LOT 6, THENCE WEST ALONG THE NORTH LINE OF LOT 6 EXTENDED WEST TO THE POINT OF INTERSECTION WITH A LINE 15 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF A TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, DECEMBER 30, 1908 AS DOCUMENT 4307923; THENCE SOUTHWESTERLY TO THE POINT OF INTERSECTION OF A LINE, 15 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, AND SAID LINE, 15 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF A TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED AS DOCUMENT 4307923; THENCE WEST ALONG SAID LINE 15 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33 BOTH INCLUSIVE, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 19 EXTENDED NORTH; THENCE SOUTH ALONG THE WEST LINE OF LOT 19 EXTENDED NORTH AND TERMINATING AT THE NORTHWEST CORNER OF LOT 19; LYING NORTH OF THE NORTH LINE OF LOT 14 TO 19, BOTH INCLUSIVE, AND THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14, AND LYING WEST OF THE WEST LINE OF LOTS 6, 7 AND 8 ALL IN BLOCK 1 IN D.M. HAMBLETON'S SUBDIVISION OF LOT 'E' OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND SUBDIVISION OF BLOCK 1 OF THE SAME; ALSO ALL THAT PART OF THE NORTH - SOUTH 15 FEET VACATED ALLEY LYING WEST OF THE WEST LINE OF LOTS 7 TO 13, BOTH INCLUSIVE, LYING EAST OF THE EAST LINE OF LOT 14; LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 13 TO THE SOUTHEAST CORNER OF LOT 14, ALL IN BLOCK 1 IN D.M. HAMBLETON'S SUBDIVISION OF LOT 'E' OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93706515 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-203, A LIMITED COMMON ELEMENT AS

DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93706515.

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