

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
Nancy Durnin  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704  
319-236-5594

JOHN KOSMAS  
ANGELA KOSMAS  
9330 HAMILTON COURT, UNIT E

DES PLAINES, IL 60016

217994466



09171651

9686/0070 45 001 Page 1 of 3  
1999-12-17 12:32:27  
Cook County Recorder 25.50



09171651

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by JOHN KOSMAS  
ANGELA KOSMAS

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to \_\_\_\_\_  
dated OCTOBER 2ND, 1991, calling for the original principal sum of \_\_\_\_\_

Sixty Five Thousand Dollars AND 00/100 dollars  
( \$ 65,000.00 ), and recorded on 10/15/1991 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_  
and or Instrument # 91535272 (Rerecorded on \_\_\_\_/\_\_\_\_/\_\_\_\_ in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the  
records in the office of the Recorder of COOK County, ILLINOIS,  
more particularly described as follows, to wit:



*Maria N. Lembessis (Att)*  
*174 W. Kathleen*  
*Des Plaines, IL. 60016*

Parcel Number: \_\_\_\_\_  
Commonly known as: 9330 HAMILTON COURT, UNIT E  
DES PLAINES, IL 60016

P.I.N. #: 09-10-  
300-010-  
1053

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30TH day of JUNE, 1999.

GMAC Mortgage Corporation f/k/a GMAC  
Mortgage Corporation of PA



By *RC*  
Ryan Carnes  
Its Assistant Vice President

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 30TH day of JUNE  
1999, personally appeared Ryan Carnes  
Assistant Vice President, of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 1/23/2001

Michelle Brown  
Notary Public Michelle Brown



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PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
CHICAGO, IL 60602

NOTARY PUBLIC  
STATE OF IOWA  
COMMISSION EXPIRES  
1/23/2001

3. The land referred to in this commitment is described as follows:

**UNOFFICIAL COPY**

PARCEL 1: UNIT 9330-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25183472, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBERS 24693547 AND 25183472, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Issued by:

Maria N. Lembessus  
174 W. Kathleen Dr.  
Des Plaines, IL 60016

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Authorized Signatory

Property of Cook County Clerk's Office

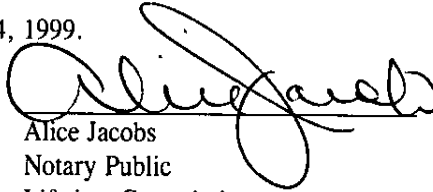
PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 14, 1999.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Misty L Odom  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000002621054558  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

CS171648

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602