UNOFFICIAL COP%171908

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by DIANE L NISSEN, AS A SINGLE PERSON, Dated 6/6/1997, and Recorded in the o'cice of the Recorder of the Courty of COOK in the State of Illinois in Book, of Mortgages, Page, or Mi ro Film Number 97539685, do herely acknowledge receipt of full

9688/0125 10 001 Page 1 of 1999-12-17 11:36:11 25.50 Cook County Recorder



THE ABOVE SPACE FOR RECORDER'S USE ONLY

payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and q ut claim all right and interest to and in the premises therein described or conveyed, for a description whereor reference may be had to said document or said record thereof.

P.A. \$8916 W. 140Th . 35W C Orland Park, IL. 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this on 9/2/1999.

Charles L. Bissell, Mortgage Discharge Officer

Carole L. Bielas, Mortgage Discharge Officer

(Seal)

(Seal)

James J. O'Connell (Atty) 5544 W. 147 th. Street Suite: B-4 Oak Forest, IL. 60452

(b) [XX] ALTA Loan Policy 1992 FICIAL AMOUNT OF THE POLICY 1992 FI

Proposed Insured:

PRESIDENTIAL MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

DIANE L. NISSEN

3. The land referred to in this commitment is described as follows:

UNIT 303 IN CONCORD CONDOMINIUM X AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES, UJIT #2, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, FOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 161 WHICH IS 964.59 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 348.14 FEET TO THE NORTH LINE OF LOT 161; THENCE EAST ON SAID NORTH LINF 106.30 FEET; THENCE SOUTH 348.14 FEET TO THE SOUTH LINE OF LOT 161; THENCE WEST ALONG SAID SOUTH LINE 106.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS

Issued by:

James J. O'Connell, Jr. 5544 West 147th Street, Suite 4-B

5544 W. 147th St., Oak Forest, IL 60452Oak Forest, Il. 60452

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UNOFFICIAL COPY

RELEASE OF MORTGAGE

STATE OF MICHIGAN WAYNE COUNTY

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The afteresaid, DO Histories day in I, the undersigned, a Notary Public, in and said County and State aforesaid, DO HEREBY CERTIFY, That Charles L. Bissell and Carole L. Bielas personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary ac for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on 9/2/1999.

SUDHA ACHAPY

NOTARY PUBLIC - WAYNE COUNTY MICHIGAN

MY COMMISSION EXPIRES: 6/3/2061

This instrument prepared by:

Name:

BRANDY L. ALLORE

Address:

NATIONAL CITY BANK MICHIGAN/ILLINOIS

R-K01-L2

16333 TRENTON RD **SOUTHGATE, MI 48195** Return this document to:

DIANE NISSEN

8916 140TH ST UNIT 3 SW **ORLAND PARK IL 60462**