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1999-12-17 11:41:08
Cook County Recorder 23.50

RELEASE DEED



P.A.

WILLIAM J STEPHENS
5840 S ROCKWELL ST
CHICAGO, IL 60629

NAME & ADDRESS OF TAXPAYER:

WILLIAM J STEPHENS
5840 S ROCKWELL ST
CHICAGO, IL 60629

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: WILLIAM J STEPHENS SHERYL R STEPHENS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/31/91, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 91263786, Pin No. 19-13-223-025, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 1 IN J.W. MANNOTT'S SUBDIVISION OT LOTS 19 AND 20 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SEDTION 13, TOWNSHIP 38 NORTH, ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day SEPTEMBER 13, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Andy Gasino
ANDY GASINO
ASSISTANT VICE PRESIDENT
Linda T. FUSE
LINDA T. FUSE
ASSISTANT SECRETARY
Prepared By: MELODY SIMPSON
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILRELL1



Peter Burdi (Atty)
431 S. Dearborn. Ste: 203
Chicago, IL. 60605

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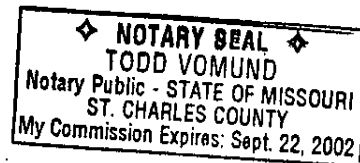
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 13, 1999


TODD VOMUND Notary Public

My commission expires on _____



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SUITE 1600
CHICAGO, IL 60602

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