

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson



CORPORATION ASSIGNMENT OF MORTGAGE
11201676 Account# 4352813
Commitment# 9010258

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to:

Countrywide Home Loans FKA Countrywide Funding Corp
1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 7/30/99, Executed by: MARTIN NITSUN & ZOE RHODES Mortgagor as per MORTGAGE recorded as Instrument No. 9977395 on 8-16-99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14171110221008
COOK COUNTY TAX COLLECTOR
Original Mortgage \$56,500.00
2673 NORTH GREENVIEW AVE APT #, CHICAGO, IL 60614

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 8/26/99
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

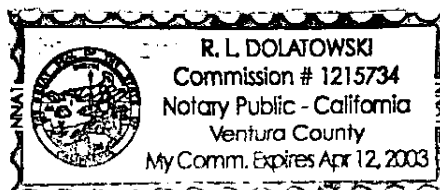
On 8/26/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

R.L. Dolatowski
R.L. Dolatowski

Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747



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PARCEL 1:

LOT 23 IN TAMEPLANE PHASE 3 BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 13, 1992 AS DOCUMENT NUMBER 92848978 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992 AS DOCUMENT NUMBER 92184810, AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 18, 1989 AS DOCUMENT NUMBER 89614947 AND RERECORDED AS DOCUMENT NUMBER 89622232, AND LOT 24 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 13, 1992 AS DOCUMENT NUMBER 92848978 AND FURTHER AMENDED BY DOCUMENT NUMBERS 93444880 AND 93621858. IN COOK COUNTY, ILLINOIS.