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Cook County Recorder

23.50



RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: PROVIDENT FUNDING ASSOCIATES, L.P. 1633 BAYSHORE HIGHWAY, SUITE 155 **BURLINGAME, CA 94010**

BURLINGAME, CA 64010

Corporation Assignment of Mortgage
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 7/23/1999 executed by ASHWIN A. SHAH AND PANNA A. SHAH HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgager, and recorded as Instrument No. 99123782 on 7-29-99
in book, page, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
Charaltant 2
TERRA BLAYLOCK/ASST. VICE PRESIDENT PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION
TROVIDENT FORDING GROOF, INC. A CAPIFORNIA CORPORATION
State of CALIFORNIA
County of SAN MATEO
On 7/27/1999 before me, M. SEVILLANO personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) .3/cre
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature M. SEVILLANO Commission # 1209350
PREPARED BY: San Francisco County
PROVIDENT FUNDING ASSOC. L.P. 1633 BAYSHORE HWY., SUITE #155

Investor Loan #: None Loan #: 2309060004 Report: 1129

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Loan Number: 2309060004

Property Address: 1974 CHELMSFORD COURT

HOFFMAN ESTATES, IL 60195

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EXHIBIT 'A'

LEGAL DESCRIPTION

APN # 07-07-203-156-0000

Parcel 1:

Unit 2 Area 52 Lot 11, in Barrington Square Unit No. 2, being a subdivision of part of the Northeast 1/4 of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 12, 1970 as document number 21323707, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to the above described real estate as defined in the Declaration recorded June 8, 1970 as document number 21178177 and in Declaration of Inclusion recorded February 3, 1971 as document number 21388236.