RELEASE OF MORTGAGE BY CORPOR. 89/0020 49 001 Page 1 of PAN AMERICAN BANK, a corporation existing under the laws of the STATE 999-12-17 08:47:58 OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable 23.00 Cook County Recorder considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RUBEN PINEDA and SILVIA PINEDA, his wife, as joint tenants with right of survivorship, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of NOVEMBER 14, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 97885406 to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit: 199-5354 LOT 3 IN BLOCK 1 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Real Estate Tax Number: 16 25 120-037 Property Address: 2440 S CALIFOPNIA, CHICAGO, IL 60608 FOR RECORDER'S USE ONLY PAN AMERICAN BANK has caused its corrected seal to be affixed, and to be signed by its PRESIDENT and attested by its SENIOR VICE PRESIDENT this 16th day of November, 1999. STATE OF ILLINOIS \ SS Attest: COUNTY OF COOK } I, HELEN S. PUENTE, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that DEAN LONG personally known to me to be the PRESIDENT of PAN AMERICAN BANK and EDWARD W. BETTENHAUSEN personally known to me to be the SENIOR VICE PRESIDENT of said corporation whose name, are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and SENIOR VICE PRESIDENT they signed and delivered the said instrument of writing as PRESIDENT and SENIOR VICE PLESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said co por; tion of the uses and purposestherein set forth. GIVEN under my hand and notarial seal, this 16th day of NOVEMBER, 1999, ····· OFFICIAL SEAL HELEN S PUENTE Helen S. Puente, Notary Public NOTARY PUBLIC, STATE OF MAN MY COMMISSION EXPIRES:07/31/02 This Document Prepared by: After Recording Mail To: Brian Jensen of Pan American Bank 2627 W Cermak Rd, Chicago, IL 60608 Loan No. 700204155 THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS