

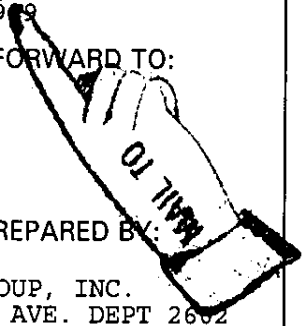
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2687/0052 49 001 Page 1 of 3
1999-12-17 11:41:35
Cook County Recorder 25.50

FMG #: 0200375235
NAME: MARTIN A GAHBAUER
P/O DATE: 11/29/1999

AFTER RECORDING, FORWARD TO:
MARTIN A GAHBAUER
7557 WAUKEGAN



NILES IL 60645

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-30-302-040

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARTIN A. GAHBAUER, BACHELOR

to AMERICAN FRONTIERS MORTGAGE CORPORATION

dated March 12th, 1992, and recorded on 03/24/1992 in Mortgage Record
page _____, and or Instrument # 92-194486, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

7557 WAUKEGAN
NILES, IL 60645

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of December, 1999.

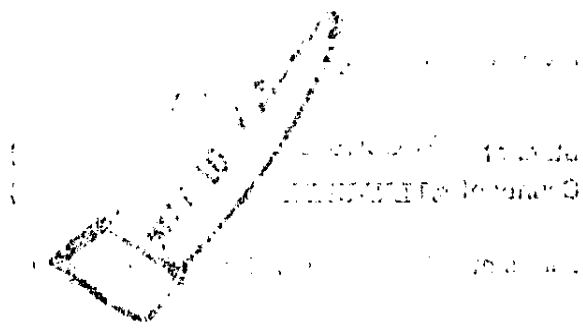
*FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO PLAZA HOME MORTGAGE SERVICING CORP. F/K/A SANDIA MORTGAGE CORPORATION

By WILLIAM R BUEGE
Its VICE PRESIDENT



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

FMG #: 0200375235
NAME: MARTIN A GAHBAUER
P/O DATE: 11/29/1999

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State of WISCONSIN)
County of MILWAUKEE)

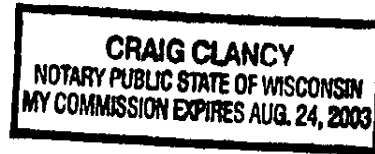
Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of December
1999, personally appeared WILLIAM R BUEGE the
VICE PRESIDENT of

*FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/24/2003


Notary Public
CRAIG CLANCY



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RECEIVED

THE STATE OF WISCONSIN
COUNTY OF COOK

Property of Cook County Clerk's Office

CLERK OF COUNTY
COUNTY OF COOK
STATE OF WISCONSIN

UNOFFICIAL COPY

09172783

THAT PARTS OF LOTS 1, 2, 3, 4 AND 5 TOGETHER WITH THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY (AS PER DOCUMENT 24846435, RECORDED FEBRUARY 14, 1979) LYING EAST OF AND ADJOINING THE AFORESAID LOTS IN BLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE NILES SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 85.98 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES EAST ALONG SAID NORTH LINE 18.47 FEET; THENCE SOUTH 00 DEGREES 33 MINUTES 58 SECONDS EAST 172.01 FEET TO A LINE DRAWN FROM SAID POINT 7.75 FEET SOUTH OF THE NORTHEAST CORNER TO A POINT IN THE WEST LINE OF SAID TRACT 73.08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 25 MINUTES 32 SECONDS WEST ALONG THE LAST DESCRIBED LINE 18.47 FEET THENCE NORTH 00 DEGREES 33 FEET 58 SECONDS EAST 72.19 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THE SOUTH 10.0 FEET THEREOF), (AS SHOWN AS PARCEL 4 IN DOCUMENT 87-525420), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office