

UNOFFICIAL COPY
09172972



DEPT-01 RECORDING \$25.50
T#0011 TRAN 8086 12/17/99 08:45:00
#0240 = TB #-09-172972
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000094233797/TNN/DELEON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LUCINO DE LEON & JULIA VEGA, H/W & FERNANDO DE LEON
Mortgagee: CS FINANCIAL GROUP, INC.
Prop Addr: 2615N MONTICELLO
CHICAGO IL 60647
Date Recorded: 12/02/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/12/98 Book:
Loan Amount: 171,268 Page:
Document#: 08089535
PIN No.: 13-26-314-017-0000

Previously Assigned: NORTH AMERICAN MORTGAGE COMPANY
Recorded Date: 12/02/98 Book: 08089537 Page:
Brief description of statement of location of Mortgage Premises.

LOT 29 IN CRATTY & KIRBEYS SUBDIVISION OF LOT 6 IN KIMBELL'S SUB OF THE E 1/2 OF THE SW1/4 & THE W1/2 OF THE SE1/4 OF SEC 26 TWSP 40 N RANGE 13 E OF THE 3RD P.M., IN COOK COUNTY, IL

Dated: DECEMBER 2, 1999
NORTH AMERICAN MORTGAGE COMPANY

By: Melissa Kauffman
Melissa Kauffman
Vice President

Dorlene Howard
Attest:

ST
P
M
A

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY }
COUNTY OF JEFFERSON }

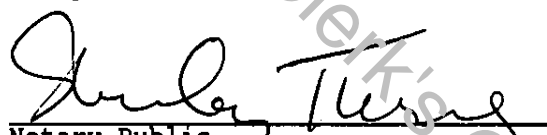
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539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this _____, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

NORTH AMERICAN MORTGAGE COMPANY and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002