

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654707025 (950213110)
[851241751 FHLMC]



Assignment-Interv. -Recorded

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 8087 12/17/99 08:53:00
- #0244 # TB # -09-172976
- COOK COUNTY RECORDER

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 22, 1995, executed by DAVID P. WINTERS
AND LAURA A. WINTERS, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 96005020 microfilm # _____
pin number 14-18-127-012-0000 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 7 IN SUBDIVISION OF LOT 4 IN BLOCK 8 IN THE COUNTY CLERK'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4511 NORTH HAMILTON-UNIT 1, CHICAGO, IL 60625

J=FS734.S.05566

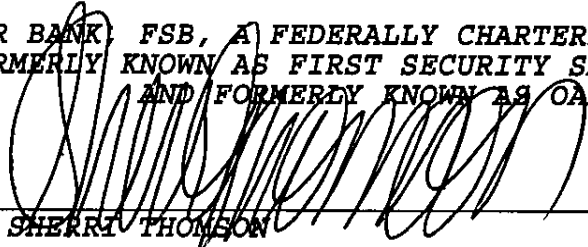


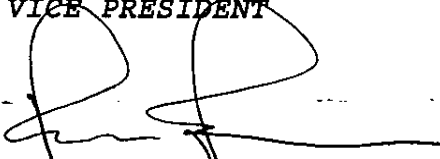
Loan No.

Handwritten signature/initials

Loan No. 654707025 (950213110) [85124775] FRLMCI
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated OCTOBER 29, 1999, but effective OCTOBER 16, 1997.

FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK, FSB
AND FORMERLY KNOWN AS OAKHILLS MORTGAGE

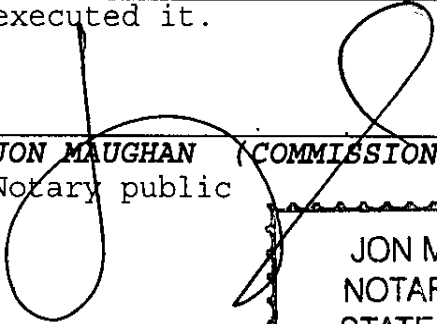
BY 
SHERRIL THOMSON
VICE PRESIDENT

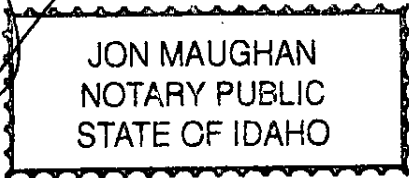
BY 
RUANA RANSOM
SECRETARY

STATE OF IDAHO

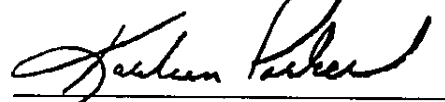
COUNTY OF BONNEVILLE

On OCTOBER 29, 1999, before me JON MAUGHAN
personally appeared SHERRIL THOMSON and
RUANA RANSOM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.


JON MAUGHAN (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:



KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401