UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 980199604

09172977

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

. DEPT-DI RECORDING

\$23.50

- . T#0011 TRAN 8087 12/17/99 08:53:00
- . +0245 + TB **×−0**9-172977
 - COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGGIAF BANK, FSB
2
cocated at 2600 TELEGRAPH ROAD MAIL STOP 3-530, BLOOMFIELD HILLS, MI 48302
The reby grants, assigns, and transfers to STATE STREET BANK AND TRUST COMPANY AS
GISTODIAN/TRUSTEE
located at225 FRANKLIN STREET, BOSTON, MA 02110
all the rights, title and interest of undersigned in and to that certain-
Real Estate Mortgage dated MARCH 25, 1999 , executed by HANS J. LIEBL.
KIMBERLY A. LIEBL**HIS WIFE, SIGNING FOR SOLE PULPAGE OF WAIVING HOMESTEAD
to HOMESTART MORTGAGE CORPORATION
and recorded in liber/cabinet at page(S)/drawer
document/instrument no. 99475666 microfilm #
pin number <u>11-19-108-008-0000</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 14 IN BLOCK 1 IN UNION ADDITION TO EVENSTON IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MATERIAL
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1871 BOOK 174 PAGE 11 AS COMMENT 11094 AND RE-RECORDED.

Property Address: 1103 OAK AVENUE, EVANSTON, IL 60202

J=FS802.S.00034



Loan No



Loan No. 980199604 Together with the bote referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated NOVEMBER 1, 1999 , but effective MAY 11, 1999 FLAGSTAR BANK, FSB FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK BY DIANA ANDERSON VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHC COUNTY OF BONNEVILLE On**NOVEMBER 1, 1999** pefore me ALDEAN WHEELER personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as WICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.034 C=S.021.0001 (NMRI.IL)

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