

RELEASE DEED  
ILLINOIS STATUTORY

UNOFFICIAL COPY

09172242

9687/0059 27 001 Page 1 of 3  
1999-12-17 09:50:23  
Cook County Recorder 25.00



IL TO:

Ronald Rosenblum  
200 W. Madison Street  
#1950  
Chicago, IL 60606

NAME & ADDRESS OF TAXPAYER:

AB Fund II Joint Venture  
400 Skokie Blvd. #415  
Chicago, IL 60062

RECORDERS STAMP

7824477-DI-RCI-1aall

Know All Men by These Presents, That Triform, LLC, successor in interest to A. Coleman Tuggle, Bernie M. Tuggle, and Clyde C. Tuggle of the County of Cook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto AB Fund II Joint Venture

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 18th day of January A.D. 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 9504396 to the premises therein described, together with all the covenants and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

3-JW

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet with a minimum of 1/2" clear margin on all sides.

Document Index Number(s): 28-12-401-060  
Property Address: 14828 S. McKinley, Posen, Illinois

Dated this 19th day of July 19 99.  
A. Coleman Tuggle (Seal) Clyde C. Tuggle (Seal)  
Bernie M. Tuggle (Seal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Dead of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form 118

99050175

BOX 333

STATE OF ILLINOIS  
County of Cook

UNOFFICIAL COPY

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
A Coleman Tuffe, Ayde C Tuffe of Berne Tuffe  
personally known to me to be the same person S whose name are subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that the 7 signed, sealed and delivered the  
instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of August, 19 09.

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_  
Lisa O'Keefe  
Notary Public

IMPRESS SEAL HERE



Mail To:  
NAME and ADDRESS OF PREPARER:  
Ronald Rosenblum  
209 W Madison #1430  
Chicago, IL 60606

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020)  
and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

Cook County Office

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ILLINOIS STATUTORY

FROM

TO

UNOFFICIAL COPY 09172242 Page 3 of 3

## PARCEL 1:

LOT 2 (EXCEPT THE NORTH 535 FEET THEREOF) IN CLOVERLEAF INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1975 AS DOCUMENT NO. 2330524.

## PARCEL 2:

A PERPETUAL AND NON-EXCLUSIVE 55 FOOT WIDE EASEMENT FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS CREATED BY A CERTAIN EASEMENT AGREEMENT DATED NOVEMBER 29, 1973 AND FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON DECEMBER 4, 1973 AS DOCUMENT 2256172B AND AMENDMENT TO SAID EASEMENT AGREEMENT DATED FEBRUARY 19, 1974 AND RECORDED MARCH 26, 1974 AS DOCUMENT 22666319 LIT 15 FEET WESTERLY OF AND 40 FEET EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ON THE WEST LINE THEREOF, 196.42 FEET FOR A PLACE OF BEGINNING; THENCE SOUTHEASTERLY 212.26 FEET TO A POINT, SAID POINT BEING 282.54 FEET SOUTH OF AND 194.00 FEET EAST OF SAID NORTHWEST CORNER (AS MEASURED ON SAID WEST LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE SOUTH 1051.55 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.