

DON MONSEN

800 Burr Ridge Parkway, 3rd Floor
Burr Ridge, IL 60521

UNOFFICIAL COPY

09172379

0887/0197 27 001 Page 1 of 2
1999-12-17 14:14:00
Cook County Recorder 23.00



and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710022470

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1998
executed by Pamela L. Riter, UNMARRIED

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

I certify this to be a true and correct copy of the original document.

09172378

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 463 North Green Street, Unit #4, Chicago, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On Aug 27 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the ~~PRESIDENT~~
and DONALD J. MONSEN

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public Kathy J. Romano
Cook County,

My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

Donald J. Monsen
By: DONALD J. MONSEN
Its: VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7757 CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007757504 D1
STREET ADDRESS: 463-465 GREEN STREET UNIT 4
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-253-023-0000

LEGAL DESCRIPTION:

UNIT NOS. RU463/4 AND BP-4 IN THE GREEN STREET VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 49.20 FEET OF THE NORTH 99.20 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 AND 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10 AND 11 IN BLOCK 16 OF OGDEN'S ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 1998 AS DOCUMENT 98638072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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