

# UNOFFICIAL COPY

MECHANIC'S LIEN:  
CLAIM



Doc#: 0917350023 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2009 11:09 AM Pg: 1 of 4

STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

ERC COMMERCIAL, INC.

CLAIMANT

-VS-

Rush-Presbyterian-St. Luke's Medical Center a/k/a Rush University Medical Center  
Bulley & Andrews, L.L.C.  
G & L ASSOCIATES, INC.

DEFENDANT(S)

The claimant, **ERC COMMERCIAL, INC.** of Elgin, IL 60120 County of **Kane**, hereby files a claim for lien against **G & L ASSOCIATES, INC.**, of 3166 Des Plaines Avenue, Suite 125 Des Plaines, State of Il; a subcontractor to **Bulley & Andrews, L.L.C.** contractor of 1755 W. Armitage Avenue Chicago, IL 60622, and **Rush-Presbyterian-St. Luke's Medical Center a/k/a Rush University Medical Center** Chicago, Il 60612 {hereinafter referred to as "owner (s)"} and states:

That on or about **08/28/2008**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Rush University Medical Center New Parking Facility - Louvers SE Corner of Paulina & Flournoy Chicago, IL 60612:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **Tax # 17-18-410-001 through 17-18-410-008, both inclusive; 17-18-410-014 through 17-18-410-018, both inclusive; 17-18-411-016 through 17-18-411-022, both inclusive; 17-18-411-036; 17-18-411-038; 17-18-411-039; 17-18-411-040**

and **G & L ASSOCIATES, INC.** was a subcontractor to **Bulley & Andrews, L.L.C.** owner's contractor for the improvement thereof. That on or about **08/28/2008**, said contractor made a subcontract with the claimant to provide **labor to unload, hoist and install architectural grilles, louvers, column wraps, and associated accessories** for and in said improvement and said contract was memorialized on 9/19/2008, and that on or about **03/31/2009** the claimant completed thereunder all that was required to be done by said contract.

# UNOFFICIAL COPY

The following amounts are due on said contract:

Contract	\$50,640.00
Extras/Change Orders	\$6,015.00
Credits	\$0.00
Payments	\$4,557.60

Total Balance Due ..... \$52,097.40

**leaving due, unpaid and owing** to the claimant after allowing all credits, the sum of **Fifty-Two Thousand Ninety-Seven and Four Tenths (\$52,097.40) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the money, contract or other consideration due or to become due against said subcontractor, contractor, and/or current owner.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **May 28, 2009**

**ERC COMMERCIAL, INC.**

X BY \_\_\_\_\_

James J Welch Jr President

Prepared By:  
**ERC COMMERCIAL, INC.**  
957 Grace Street  
Elgin, IL 60120

VERIFICATION

State of Illinois

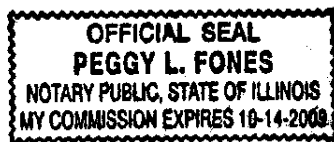
County of Kane

The affiant, James J Welch Jr, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X \_\_\_\_\_  
James J Welch Jr President

Subscribed and sworn to  
before me this **May 28, 2009**

X \_\_\_\_\_  
Notary Public's Signature



# UNOFFICIAL COPY

PARCEL 1:

LOTS 1 TO 6, INCLUSIVE, AND THAT PART OF LOT 7, LYING NORTH OF A LINE 238.75 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF WEST POLK STREET IN BLOCK 5 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 4, INCLUSIVE, IN MCFARLAND'S SUBDIVISION OF LOTS 11, 12, 13, 14 AND 15 IN MCKINNEY'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 16 THROUGH 20, INCLUSIVE IN MCKINNEY'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF THE 16.5 FOOT WIDE NORTH-SOUTH ALLEY IN BLOCK 5 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE 238.75 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF WEST POLK STREET AND VACATED BY ORDINANCE PASSED SEPTEMBER 26, 1984 AND RECORDED NOVEMBER 26, 1984 AS DOCUMENT NO. 27349536.

PARCEL 4:

LOTS 1 AND 2 AND THAT PART OF LOT 7 AND 26 LYING NORTH OF THE LINE 238.75 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF WEST POLK STREET IN BLOCK 6 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1 TO 8, INCLUSIVE, IN C.F. LOOMIS' SUBDIVISION OF LOTS 27 TO 32 IN BLOCK 6 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 1 TO 5, INCLUSIVE, IN HENRY H. DREW'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 6 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

# UNOFFICIAL COPY

**PARCEL 7:**

THAT PART OF THE 16.5 FOOT WIDE NORTH-SOUTH ALLEY IN BLOCK 6 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, VACATED BY ORDINANCE PASSED SEPTEMBER 26, 1984 AND RECORDED NOVEMBER 26, 1984 AS DOCUMENT NO. 27348536, LYING NORTH OF A LINE 238.75 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF WEST POLK STREET.

**PARCEL 8:**

THAT PART OF 66 FOOT WIDE SOUTH MARSHFIELD AVENUE VACATED BY ORDINANCE PASSED MARCH 9, 1962 AND RECORDED JUNE 21, 1962 AS DOCUMENT NO. 18512083, LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN BLOCK 5 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TO THE NORTHWEST CORNER OF LOT 1 IN C.F. LOOMIS' SUBDIVISION OF LOT 27 TO 32 IN BLOCK 6 IN SUTTON'S ADDITION TO CHICAGO AFORESAID AND LYING NORTH OF THE LINE 238.75 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF WEST POLK STREET.

**Parcel 10**

ALL OF THE 16.5 FOOT WIDE NORTH-SOUTH ALLEY IN BLOCK 5 IN SUTTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 238.75 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF WEST POLK STREET, IN COOK COUNTY, ILLINOIS.