### **ILLIÑOIS**

UNOFFICIAL COPY

11:27:19

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0399741

LOAN NO 2: INVESTOR:

12373472 5415667

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704 0951

Prepared By Evelia Barba



## Assignment of Mortgage

Original Mortgage Amount: 560,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

1/21/94

executed by

DAVID ALLAN LINDEMAN AND MARY ALISON PITTMAN-LINDEMAN, HUSBAND AND WIFE, TRUSTORS AND TRUSTEES OF THE PITTMAN-LINDEMAN TRUST DATED MARCH 4, 1992.

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

94091782

Born

Page

, of Official Records in the office of the County Recorder of

1/27/94

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-103-024-0000 AND 16-07-103-041-0000



# **UNOFFICIAL COPY**

Dated:6/1/99		<u> </u>
STATE OF CALIFORNIA  COUNTY OF ORANGE	) ) SS	
On8/23/99 , before me,	EVELIA BARBA	personally appeared
personally known to me (or proved to me or the be is/are subscribed to the within instrument and cki his/her/their authorized capacity(ies), and that by lentity upon behalf of which the person(s) acted, ex WITNESS my hand and official seal	nowledged to me that he/she/they executed his/her/their signature(s) on the instrument	the same in
NOTARY PUBLIC  My commission expires  1/21/00  Prepared By: Evelia Barba, BayView PS  3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 9/2		EVELIA BARBA COMM. # 1084119 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My Comm. Expires Jan. 21, 2000

09173506



## **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

THE SOUTH 9 FEET OF THE NORTH 89 FEET OF LOT 5 ( EXCEPT THE WEST 43 FEET THEREOF) AND LOT 5 (EXCEPT THE NORTH 89 FEET THEREOF AND EXCEPT THE WEST 43 FEET THEREOF) AND THE NORTH 32 FEET OF LOT 6 (EXCEPT THE WEST 43 FEET THEREOF) ALL IN BLOCK 2 IN KETTLESTRINGS ADDITION TO HARLEM, BEING A SUBDIVISION OF A PP T. AD PRINCOCK COUNTY CLERK'S OFFICE THE NORTH PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0399741

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