

ILLINOIS

UNOFFICIAL COPY 09173509

COUNTY OF COOK
LOAN NO 1: 0400325
LOAN NO 2: 12375514
INVESTOR: 1666402047
POOL NO: 402771F
INVESTOR TYPE: FNMA

9698/0097 07 001 Page 1 of 3
1999-12-17 11:28:40
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704 6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 194,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 1/26/94 executed by

JUDITH S. GILLIES MARRIED TO DONALD A. GILLIES

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 94121580 on 2/7/94 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-27-200-054-1011



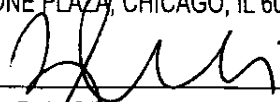
Handwritten signature/initials

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Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By 
B. LADZINSKI
VICE PRESIDENT

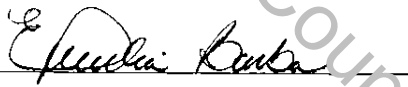
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

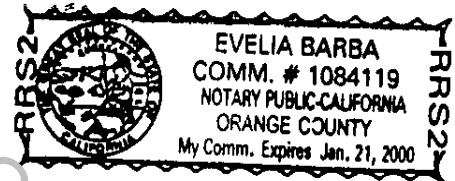
On 8/23/99, before me, **EVELIA BARBA** personally appeared
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/21/00


EVELIA BARBA



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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1835 MIN# 100010980000184894
MERS VRU Phone #: 1-888-679-6377

99086119551



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 2"E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):
LOT 1 IN CHARLES A. NIXON'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 20 TO 24, BOTH INCLUSIVE, IN LAKOTA SUBDIVISION OF PART OF BLOCKS 1, 2, 3, 4 AND 5 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY 1430 CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20941895 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AND THE PERPETUAL AND EXCLUSIVE USE OF THE TWO ADJOINING PARKING SPACES DEPICTED AS PARKING SPACES 75 AND 76 ON THE BASEMENT PLAN (SHEET NO. A27) DRAWN BY BARANCIK, CONTE AND ASSOCIATES, JOB NO. 9-65 DATED AUGUST, 1965 AND REVISED SEPTEMBER 30, 1965 IN COOK COUNTY, ILLINOIS

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