ILLINOIS

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11:30:13

25.50

COUNTY OF

COOK

LOAN NO 1:

0617852

LOAN NO 2:

12439245 1667265995

**INVESTOR:** POOL NO:

423293F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6851

Prepared By Evelia Barba



## **Assignment of Mortgage**

Original Mortgage Amount: 148,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

6/30/95

executed by

MARCOS MENDEZ AND MARIA E. RAMOS, MARRIED TO EACH OTHE

Mortgagor, to

MIDWEST MORTGAGE SERVICES, INC., A/K/A FIRST CHICAGO MORTGAGE SERVICES 1901 S. MEYERS RD., STE. 300, OAKBROOK TERRACE, IL \$0187

Mortgagee, and

recorded as Instrument No.

95443045

7/10/95

Page

, of Official Records in the office of the County Records of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13 21 404 084 0000



## **UNOFFICIAL COPY**

| Dated: 6/1/99   |   | <u>)                                    </u>                          |
|---|---|---|
| STATE OF CA'LITORNIA  COUNTY OF ORANGE  | )<br>) SS<br>)  |   |
| personally known to me (or proved to me or, the basis o is/are subscribed to the within instrument and cknowle his/her/their authorized capacity(ies), and that by ris/ h | edged to me that he/she/they executed er/their signature(s) on the instrument | I the same in   |
| WITNESS my hand and official seal   | o the instrument.   | EVELIA BARBA DI COMM. # 1084119 DI NOTARY DI IRI SCALIFORNIA          |
| My commission expires 1/21/00  Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704   |   | NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My Comm. Expires Jan. 21, 2000 |
|   |   |   |

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

THE EAST 8 FEET OF LOT 5 AND ALL OF LOT 6 IN HEREGENHAHN'S RESUBDIVISION OF LOTS 22 ( EXCEPT THE WEST 59 FEET THEREOF) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3RDS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE WEST 1.89 FEET OF THE SOUTH 158 FEET OF LOTS 23 (EXCEPT THAT PART TAKEN FOR STREET) (N FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3RDS OF THE N THEA.

MERIL

OF COLUMN CLOPA'S OFFICE ORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPL MERIDIAN , IN COOK COUNTY, ILLINOIS.

0617852

99086119850



09173516