

PREPARED BY:
CCO MORTGAGE
10561 Telegraph Road
Glen Allen VA 23059

WHEN RECORDED MAIL TO:
CCO MORTGAGE
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

SUBMITTED BY: WENDY DENISE MARROW

Loan Number: 0012323713

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVIDA RICE
Original Mortgagee(S): CHARTER ONE MORTGAGE CORP.
Original Instrument No: 0030311034 Date of Note: 02/21/2003 Original Recording Date: 03/06/2003
Property Address: 161 W HARRISON ST #302 CHICAGO, IL 60605
Legal Description:

UNIT NO. 302 AND PB-18 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL; AND PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTIO ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RNGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL WHICH SURVY IS ATTACHED AS EXH. "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOC. # 0225742 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

Pin #: 17-16-402-048-1006, 17-16-402-048-1102 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/18/2009.

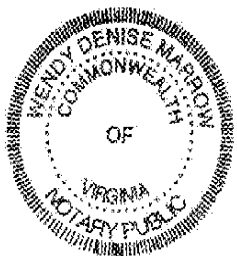
CHARTER ONE MORTGAGE CORP.

Betsy S. Morano
By: BETSY S. MORANO
Title: Assistant Vice-President

State of VA }
City/County of Henrico }

This instrument was acknowledged before me on 06/18/2009 by BETSY S. MORANO, Assistant Vice-President of CHARTER ONE MORTGAGE CORP., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Wendy Denise Marrow
Notary Public: WENDY DENISE MARROW
My Commission Expires: 09/30/2009
Resides in: Henrico