Doc#. 0917357371 fee: \$48.00 UNOFFIC Atte: 06/22/2019 09 53 AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

AARON A WITTERSHEIM 17 N Loomis St Apt 4B Chicago IL 60607

SUBMITTED BY: Jessica Larsen

DOCID 0001544081402005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AARON A WITTERSHEIM

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0702202018 Date of Note: 12/20/2006

Property Address: 17 N LOOMIS ST APT 4B CHIC AGO, IL 60607

Legal Description: Lot N/A Block N/A Township N/A

UNITS 4B & P-B IN THE HEARTBREAK LOFTOMP. TUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES; LOTS 23 AND 32 IN BLOCK 6 IN MALCOLM M MCNEIL'S SUBDIVISION OF BLOCKS 6,7 AND 8 IN WRIGHT'S ALDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS.

Pin #: 17-08-335-029-1011-&-17-08-335-029-1061

County: Cook County, State of IL

Original Recording Date: 01/22/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/18/2009. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 06/18/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache