

UNOFFICIAL COPY 09173790

9702/0027 32 001 Page 1 of 2
1999-12-17 11:08:25
Cook County Recorder 23.50

LOAN NO. 2890895

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY OF CALIFORNIA, NA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto NARCISO PARTIDA, AN UNMARRIED MAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date MARCH 18, 1998, and recorded in the Recorder's Office of County, in the State of Illinois, as document No. * 98219401, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: * 98219401

LOT 31 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-22-301-032

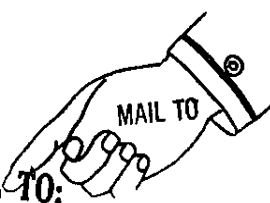
Address(es) of premises: 4506 WEST 115TH PLACE, ALSIP, IL 60803

Witness our hands and seal, this _____ day of DEC 08 1998, 19__.

BANKERS TRUST COMPANY OF CALIFORNIA, NA

By: Paul T. Liu (SEAL)
Paul T. Liu
Vice President

By: David Co
David Co
Assistant Vice President



MAIL TO:
PLM TITLE COMPANY
1275 E. Butterfield Rd. #110
Wheaton, Illinois 60187

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STATE OF California
Orange

COUNTY OF _____

I, T.S. Tripp a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul T Liu personally known to me to be the Vice President of Bankers Trust Company of California, N.A., an Illinois corporation, and David Co, personally known to me to be the ASST. Vice President of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President and ASST. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of DEC 08 1998, 19__.



T.S. Tripp
NOTARY PUBLIC

COMMISSION EXPIRES _____

This document sent by: ANNIE LONG
Wendover Financial Services Corporation
P.O. Box 26903
Greensboro, NC 27419-6903