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Doc#: 0917303060 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2009 12:25 PM Pg: 1 of 4

This Document Prepared By and
After Recording Please Return To:

MGC MORTGAGE, INC.

Attn: Allison Martin, Manager

Document Control

P.O. Box 251686

Plano, Texas 75025-9933

BC #: 645651

ASSIGNMENT OF MORTGAGE

Record 2nd

APN No: 14-08-407-022-1034

Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 310, Vienna, VA 22182

Grantee: LNV CORPORATION, A NEVADA CORPORATION
7195 Dallas Parkway, Plano, TX 75024

Property Address: 5044 N MARINE DR A-2, Chicago, IL 60640

Legal Description: *Exhibit A, pg. 4*

*36
SU
734
SU
REY/E
JTA*

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BC: 645651

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LNV CORPORATION, A NEVADA CORPORATION**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Master Mortgage Loan Purchase and Interim Servicing Agreement**, (the "Purchase Agreement"), effective **July 15, 2008**, between **HSBC MORTGAGE SERVICES INC.** and **LOAN ACQUISITION CORPORATION**.

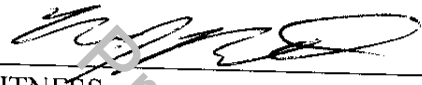
THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:


1. that certain Mortgage from Myrtle Griffin, dated June 4, 1999, and recorded June 21, 1999, in Book n/a, at Page n/a, as Instrument No. 99592357, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated June 4, 1999, in the original principal amount of \$53,100.00, executed by Myrtle Griffin and payable to the order of Novastar Mortgage, Inc., A Virginia Corporation, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

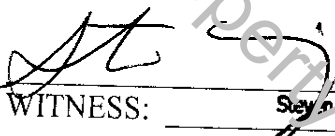
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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 11 day of **FEBRUARY**, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

WITNESS: 
Kathy Gibbons
Michael J. Montesano

By: 
Name: Andrew T. Matsuda
Title: Vice President - Admin. Serv. Div.

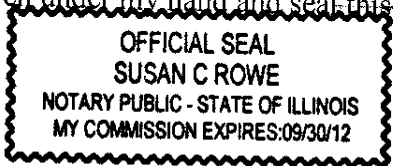
WITNESS: 
Susan Hennig

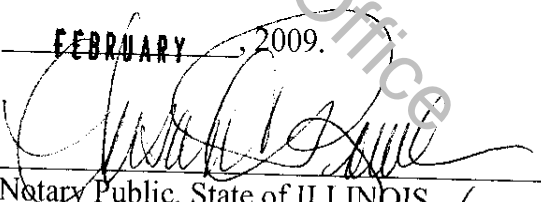
ACKNOWLEDGMENT

STATE OF ILLINOIS §
 §
COUNTY OF LAKE §

Before me, the undersigned, a Notary Public, on this day personally appeared Andrew T. Matsuda, who is personally well known to me (or sufficiently proven) to be the Vice President - Admin. Serv. Div. of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 11 day of FEBRUARY, 2009.




Notary Public, State of ILLINOIS
My commission expires: 09/30/2012

AFFIX NOTARY SEAL
BC1645651

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Exhibit A

UNIT NO. 5040 4-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SUB BLOCK 1 (THE WEST 574 FEET THEREOF, THE EAST LINE OF SAID PREMISES BEING THE LINE AS ESTABLISHED OF BLOCK 5 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL ONE-QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF COLEHOUR AND CANAROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 41628, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS. AS DOCUMENT NO. 24264760; TOGETHER WITH AN UNDIVIDED .4498% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY).

Parcel NO 14-08-407-002-1034

Cook County Clerk's Office