

UNOFFICIAL COPY



Doc#: 0917303001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2009 09:27 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:0613509298

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOSE A SANTIAGO AND ENID J SANGTIAGO** to **MORTGAGE SQUARE INC** bearing the date 08/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321932109

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 5802 W GRACE ST, CHICAGO, IL 60634-0000
PIN# 13-20-213-037-0000


Dated 05/18/2009

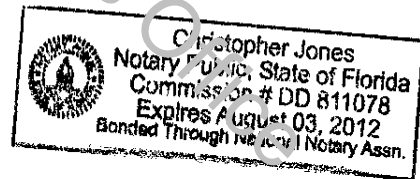
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/18/2009 by BRYAN BLY VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9939165 @ WAMU NLA2128005 form1/RCNIL1



9939165

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION

LOT 48 AND THE EAST 1/2 OF LOT 47 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE, OF THE MARTIN LUTHER COLLEGE SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-20-213-037-0000

Property of Cook County Clerk's Office