



After Recordation Return to:  
The Money Store  
PO Box 13309  
Sacramento, CA 95813-3309

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8133 12/17/99 10:51:00  
#0315 TB \*09-173045  
COOK COUNTY RECORDER

Prepared by:  
Alpha Construction & Development,  
707 Third Street, 5th Floor  
West Sacramento, CA 95605  
Loan No: 0066780156

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TMS Mortgage Inc., dba The Money Store

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOHNNY RAY RICE AND MICHELLE L. RICE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Alpha Construction & Development, Inc.  
organized under the laws of  
2320 W. Lawrence #206  
Chicago, IL 60625

Prepared By:  
The Money Store  
Avie Atwal  
2450 Del Paso Road, 2nd Floor  
Sacramento, CA 95834  
916-817-9320

ASSIGNEE'S ADDRESS  
2450 DEL PASO ROAD  
SACRAMENTO, CA 95834

, whose address is

09173044

and recorded as  
in Document No. \_\_\_\_\_, page(s) **CONCURRENTLY** on \_\_\_\_\_, of  
Recorder of Deeds, \_\_\_\_\_ County Records of COOK

County, Illinois, describing land therein as: LOT 381 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNERS PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15; TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-15-325-022-0000

Common Address: 2116 S 23RD AVE, BROADVIEW, IL 60153  
PIN No: 15-15-325-022-0000



SV  
PA  
NY

09173045

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 10.27.99

Alpha Construction & Development, Inc.

By: [Signature] Dayton Vickers-Ellis

Its: PRESIDENT

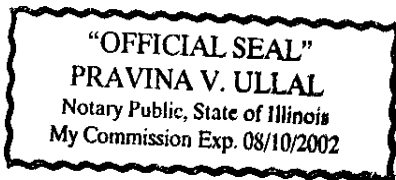
By: \_\_\_\_\_

Its: \_\_\_\_\_

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on 10/27/99  
by DAYTON VICKERS-ELLIS  
as PRESIDENT

of Alpha Construction & Development, Inc.



[Signature]  
Pravina V. Ullal