

090877

Release of Mortgage by Corporation  
Loan # 8458-27781

SPACE BELOW FOR RECORDER'S USE



• DEPT-01 RECORDING	\$23.50
• T#0011 TRAN 8137 12/17/99 12:18:00	
• #0340 # TB *-09-173070	
• COOK COUNTY RECORDER	



Property of Cook County, Illinois

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, as Trustee under Trust Agreement dated November 1, 1987 and known as trust Number 103220-00 and **PATRICK J. CASEY, BETTY M. SMITH** and **CYNTHIA L. CASEY** of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the first day of November A.D., 1987 and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 19<sup>th</sup> day of November A.D., 1987 in Book of Records, on Page as Document No. 87621458, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**The West 2 feet of lot 9 and the East 33 feet of lot 10 in block 2 in John N. Young's Subdivision of lot 1 in the Superior Court Partition of the South 10 acres of the East half of the northeast quarter of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

**945 West Agatite Avenue, Chicago, Illinois      14-17-228-002 Volume No. 478**

**-CONTINUED ON REVERSE SIDE-**

SH  
PR  
2  
MY

# UNOFFICIAL COPY

07-08-180

09173070

IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **JOHN PRITSCHER**, its President, and attested by **SHERRY L. SHANNON**, its Assistant Secretary this 12<sup>th</sup> day of November A.D., 1999 .

**COMMUNITY INVESTMENT CORPORATION**

BY: *John Pritscher*

TITLE: **PRESIDENT**

ATTEST: *Sherry L. Shannon*

TITLE: **ASSISTANT SECRETARY**

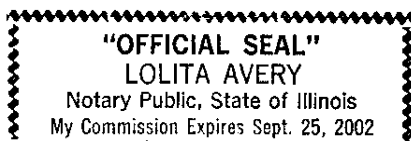
STATE OF ILLINIOS )

) SS

COUNTY OF COOK )

I, **LOLITA AVERY**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN PRITSCHER**, personally known to me to be the President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **SHERRY L. SHANNON**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal this 12<sup>th</sup> day of November, 1999.



*Lolita Avery*  
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 S Riverside Plaza, Chicago, IL 60606