

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2004220272

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM SIDOTI AN UNMARRIED MAN AND BRITTANY L WALK AN UNMARRIED WOMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0713042154 Date of Note: 04/27/2007 Original Recording Date: 05/10/2007
Property Address: 222 S RACINE AVE UNIT 507 CHICAGO, IL 60607

Legal Description:

RESIDENTIAL UNIT 507 AND PARKING UNIT 24 IN THE DAILY NEWS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE DAILY NEWS CONDOMINIUM ASSOCIATION, MADE BY SMITHFWLD PROPERTIES IV, L.L.C., WHICH WAS RECORDED JUNE 20, 2001, AS DOCUMENT NUMBER 0010539003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, AS LOCATED WITHIN WTS 54 THRU 59 (EXCEPT THE WEST 152.95 FEET OF LOT 59) IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 17-17-113-115-1103, 17-17-113-115-1024 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/22/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

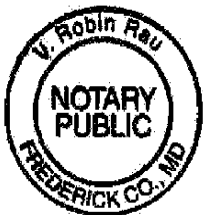
Patti K. Miller

By: PATTI K MILLER
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 06/22/2009 by PATTI K MILLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



V. Robin Rau

Notary Public: V. ROBIN RAU
My Commission Expires:
12/31/2011
Resides in: Washington