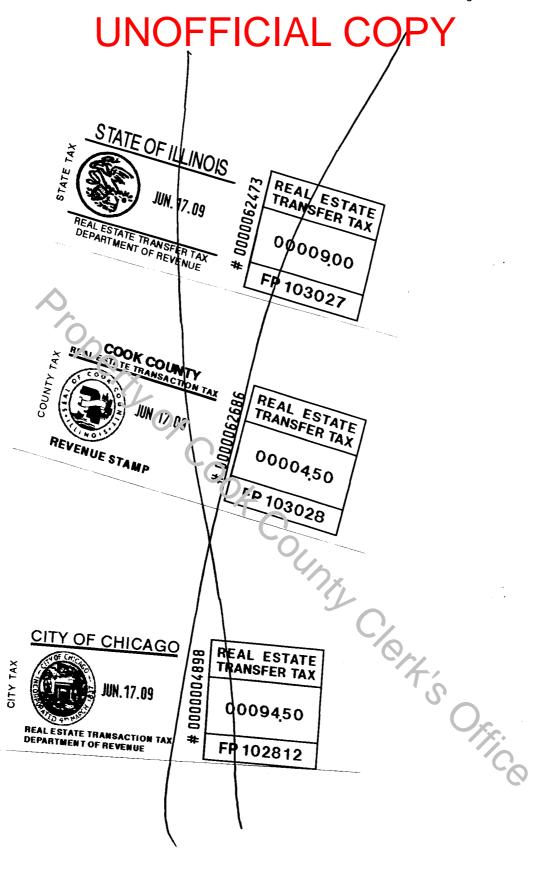
SPECIAL WARRANTY DEED	OFFICIAL COPY
THE GRANTOR,	
U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Series 2006-GEL3	Doc#: 0917312030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2009 10:53 AM Pg: 1 of 3
A corporation created and existing by virtue of the laws of the State of, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this, 2009, REMISE, ALIEN AND CONVEY TO THE GRANTEE,	
2005 Scavenger, LLC	· · · · · · · · · · · · · · · · · · ·
The following described real estate situated in the	ne County of Cook and State of Illinois, to wit: EGAL DESCRIPTION ATTACHED
has not done or suffered to be done anything who or charged, except as herein recited; and that through, or under it, WILL WARRANT AND I PERMANENT REAL ESTATE NUMBER:	with all appurtenances thereunto belonging. The GRANTOR does covenant that it hereby the said premises hereby granted are, or may be, in any manner incumbered, said premises, against all persons lawfully claiming, or to claim the same, by, DEFFND, subject to: 16-23-415-037-0000 h Drake A venue, Chicago, IL 60623
signed to these presents by its Vice President, and FIRST AMERICAN TILE	U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Series 2006-GEL3, By: Wells Fargo Bank, N.A., its Attorney in cret
ORDER # 174415	Vice-President Vice-President Tammy Stine Assistant Secretary
STATE OF MARYLANDS	Assistant Secretary
COUNTY OF FREDERICK I, in and for President Attorney known by to be the before me corporate by the Bot	personally known to be Vice of U.S. Bank National Association, as Trustee, By: Wells Farge Bank, N.A. its in Fact and
Given under my hand and official seal, this	28 day of 170 11, 2009
Commission expires	31/01,20 10 Compmoduleply

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

103



0917312030D Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 64 AND 65 IN BLOCK 2 IN RACE AND PEARSON'S SUBDIVISION OF THE WEST 15 ACRES OF THE SOUTHEAST 1/4 (SOUTH OF OGDEN AVENUE) OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2104 South Drake Avenue Chicago, IL 60623	Send Subsequent Tax Bills To:
Mail to:	Send Subsequent Tax Bills To:
20 N. CLARK	< A 0.0 5
JU (V. CCHICITE	30. 2
Stc 2450	
Concaco, 1C	
60602	