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0917315026

Document Prepared By:  
Ronald E Meharg, 888-362-9638  
Recording Requested By:  
Midland Mortgage Co.  
When Recorded Return To:  
BOCX LLC  
1111 Alderman Drive, #350  
Alpharetta, GA 30005

Doc#: 0917315026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2009 10:15 AM Pg: 1 of 2



MID	000	0052257919
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MIN #: 100053000032471124  
MERS Telephone #: 888/679-6377  
CRef#: 06/20/2009-PRef#: R058-POF  
Date: 05/21/2009-Print Batch ID: 82591  
PIN/Tax ID #: 2834410190000  
Property Address:  
17960 EDWARDS AVENUE  
COUNTRY CLUB HILLS, IL 60478  
ILmrsd-eR2.0 04/13/2009 2009(01) BOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DEAN L ROGAN AND RAMONICA R ROGAN, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL**  
Date of Mortgage: **08/08/2002** Loan Amount: **\$157,460.00**

Recording Date: **08/23/2002** Document #: **0020930734**

Legal Description: **LOT 34 IN HAWTHORN ON THE LAKES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/05/2009**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
("MERS")

\_\_\_\_\_  
Linda Green  
Vice President

SY  
PG  
EN  
MN  
MR

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State of GA

County of Fulton

On this date of 06/05/2009, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Brittany Snow**  
My Commission Expires: **05/21/2011**



**Brittany Snow**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**May 21, 2011**

Property of Cook County Clerk's Office