

UNOFFICIAL COPY

09173174

9/10/0061 16 001 Page 1 of 2
1999-12-17 12:18:24
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

THARK SMITH
4131 W 172ND PLACE
Country Club Hi, IL 60478



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:372284 "Smith" Lender ID:222/372284 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THARK B SMITH AND NINA M SMITH, HIS WIFE AS JOINT TENANTS
Original Mortgagee: ADVANTA NATIONAL BANK USA
Dated: 09/05/1997 and Recorded 09/16/1997 as Instrument No. 97681572 in the County of COOK State of ILLINOIS

Legal: LOT 14 IN BLOCK 1 IN W.O. COLES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND WEST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 27 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25-05-230-014
Property Address: 9033 S MORGAN, CHICAGO, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank f/k/a Advanta National Bank, USA

On December 03, 1999

By: 
TELMA RUIZ, ASSISTANT SECRETARY



ELH-19991203-0049 ILCOOK COOK IL BAT: 8769 KXILSOM1

5.1
7.2
N-
M-
GMA

UNOFFICIAL COPY

Property of Cook County Clerk's Office




UNOFFICIAL COPY

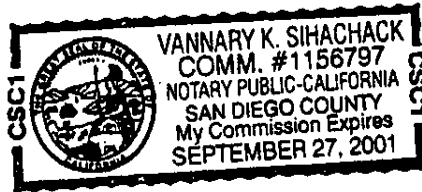
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON December 03, 1999, before me, Vannary K. Sihachack, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Vannary K. Sihachack
Notary Expires: 09/27/2001 #1156797



(This area for notarial seal)

Prepared By: Alana Stein, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
ELH-19991203-0049 ILCOOK COOK IL BAT: 8769/3722840 KILSON 1

09173174

UNOFFICIAL COPY

PROPERTY of Cook County Clerk's Office

05/18/2011