

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
 Recording Requested By:  
**US Bank Home Mortgage**  
 When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0917322093 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 06/22/2009 01:10 PM Pg: 1 of 2

USBHM	515	6800005806
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MIN #: 100113268000058060  
 MERS Telephone #: 888/679-6377  
 CRef#:06/18/2009-PRef#:R105-POF  
 Date:05/19/2009-Print Batch ID:83111  
 PIN/Tax ID #: 09-26 403-015-0000  
 Property Address:  
**812 ELM ST**  
**PARK RIDGE, IL 60069**  
 ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SUSAN P CUNNIFF AND ALBERT W COUGHLIN, WIFE AND HUSBAND**  
 Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC**  
 Date of Mortgage: **02/03/2005** Loan Amount: **\$359,600.00**  
 Recording Date: **02/23/2005** Document #: **0505449294**

Legal Description: **LOT 1 IN TIERNEY SUBDIVISION BEING A RESUBDIVISION OF LOT 6 IN PENNY AND MEACHAM'S SUBDIVISION OF BLOCK 8 (EXCEPT THE NORTH 20.56 ACRES) OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/10/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
 NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

**Cathy Beckhart**  
 Assistant Secretary

SY  
 K2  
 SN  
 M.N.  
 N.

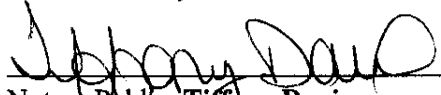
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State of **KY**

County of **Daviess**

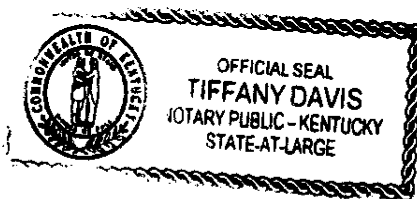
On this date of **06/10/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



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