1999-10-18 10:40:11 1999-12-17 13:58:42 Cook County Recorder 23.50 Cook County Recorder

PLEASE RERECORD FOR THE SOLE PURPOSE OF ADDING THE MORTGAL RECORDING DATE

> 9710/0146 16 001 Page 1 of 1999-12-17 13:58:42 Cook County Recorder 23.50

CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

Prepared by & return to:

HERITAGE TITLE COMPANY

ASSIGNMENT OF MORTGAGE

99180165

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHAT N MORTGAGE CORPORATION

all the rights, title and interest of the undersigned in and to a certain Note dated 05/19/99 , executed by ZOILA HIDELINA RIVERA, A SINGLE WOMAN, AURELIANO RICO, A SINGLE MAN and AGUSTIN LOPEZ, A SINGLE MAN

in face amount of \$ 155.931.00 secured by 'A Nortgage dated recorded in COOK County or G securing the following real estate to

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 5034 W. WOLFRAM STREET CHICAGO, IL 60641

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 21st day of May 21st day of Hzy

1999 .

CASBANC MORTGAGE, INC.

WILL O'HALLORAN ASSISTANT VICE

**COUNTY OF** 

STATE OF ILLINOIS )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such W I L L 0  $^{\circ}$  H A L L 0 R A N

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

and official seal this 215t day of Given under my has

OFFICIAL SEAL : NOIS

NOTARY PUBLIC, STAT My commission Expires ...

Ruby River

Notary Put

Commission ext

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

99975338

## LEGAL DESCRIPTION OF PROPERTY

Loan Number:99180165

wer Name: ZOIL4
erty Address: 5034 W.
CHICAGO. IL
perty Description:
JT 29 IN BICK 11 IN FALCONER
F THE SOUTH 1/2 OF THE MORTHEAST I,
VANGE 13, EAST OF THE THIRD PRINCIPAL

PIN: 13-24-35-30-5 LOT 29 IN ELECK 11 IN FALCONER'S SECOND ADDITION TO CHICAGO. A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1/97

09173259