

UNOFFICIAL COPY



Document Prepared By:  
Liz Funk, 800-365-7772  
Recording Requested By:  
US Bank Home Mortgage  
When Recorded Return To:  
US Bank Home Mortgage  
4801 Frederica St.  
Owensboro, KY 42301

Doc#: 0917329042 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2009 02:56 PM Pg: 1 of 3

USBHM 515 6003177113

MIN #: 100254460031771139  
MERS Telephone #: 888/679-6377  
CRef#:06/19/2009-PPref#:R105-POF  
Date:05/20/2009-Print Batch ID:83237  
PIN/Tax ID #: 17-09-113-006-0000  
Property Address:  
720 N LARRABEE STREET #1201  
CHICAGO, IL 60610  
ILmrsd-eR2.0 04/13/2009 2009(c) by EOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT B CALDERON, AN UNMARRIED MAN**  
Original Mortgagee: **MERS AS NOMINEE FOR SOLUTIONS FUNDING, INC**  
Date of Mortgage: **06/03/2004** Loan Amount: **\$130,000.00**  
Recording Date: **06/08/2004** Document #: **0416041171**

Legal Description: **See Attached**  
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/11/2009**.  
**MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC.**

\_\_\_\_\_  
**Jaime Hill**  
Assistant Secretary

BATCH  
1 of 24

54  
P-3  
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mm  
JHC

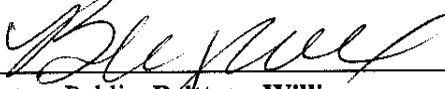
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State of **KY**

County of **Daviess**

On this date of **06/11/2009**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Brittany Williams**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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**PARCEL 1:**

UNIT 1201 AND GU-13B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-92, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Commonly Known as 725 N. Larrabee Street, Chicago, Illinois

P.I.N. # 17-09-113-006-0000;  
17-09-113-009-0000;  
17-09-113-010-0000;  
17-09-113-011-0000;  
17-09-500-002-0000; and  
17-09-500-003-0000.

6003177113--IL

Property of Cook County Clerk's Office